

United States Environmental Protection Agency Washington, DC 20460

COMMITMENT NOTICE

NOTE: Preparation and approval of this form does not constitute an obligation of money. The use of this form is intended to guarantee availability of money by reserving it for certain types of specified transactions.

THIS	COMMITMENT T	RANSAC	TION IN THE	AMOUNT OF	0,000 IS FOR: DW96941975-01-9						
[] GRANT [X] INTERAGENCY AGREE						MENT		[] OTHER			
[] COOPERATIVE AGREEMENT [] CONTRACT								[] PURCHASE ORDER (Please provide a project number, known).			
DESC	RIPTION OF PROJE	CT, GOOD	S, OR SERVIC	ES:						***************************************	
supp	Army Corps of ort of the Remerfund Site.	f Engine nedial Inv	ers, Kansa vestigation	as City Distr /Feasibility :	ict will p Study a	provide their co t the Lower Pa	ntractor, ssaic Riv	Malcolm Pirnie, er portion of the	to perform act Diamond Alka	ivities in Ii	
NAME OF GRANTEE/CONTRACTOR/VENDOR: United States Army Corps of Engineers-Kansas City Di						JSACE-KC)	EMPLOYER IDENT. NO. (EIN)				
TASK, ROAF OR OTHER LOCAL IDENTIFIER:											
SPECI	AL COMMENTS OR	INSTRUCT	TIONS:			FIX. 16 - 16 - 16 - 16 - 16 - 16 - 16 - 16	BORNET CONTRACTOR OF STATE OF STREET STREET, STREET STREET, STREET, STREET, STREET, STREET, STREET, STREET, ST				
This	amount amends a	n existing	IAG with US	ACE-KC.							
		ALLOV	VANCE HO	LDER APPR	OVALS	(Optional, at di	scretion o	of allowance Hol	der)		
ALLOWANCE HOLDER TITLE:						RESPONSIBILITY CENTER TITLE:					
					STAFF	APPROVALS				***************************************	
SIGNATURE						DATE			PHONE		
Ray Basso, Strat. Integration Manager, ERRD						A.C.	220	7/14/06	(212) 637-44	17	
Shaheer Alvi, Chief, CMS hahew Also					841	06			(212) 637-4324		
George Pavlou, Director FRPM (ubc						8/3/06			(212) 637-4390		
)			•	Fl	JNDS C	ERTIFICATIO	N	-/ 1		an a	
PREPARED BY						A SPROVED BY					
signature: Thomas Taccone						SIGNATURE: Esther Seaprook, Budget Officer					
DATE: PHONE: (212) 637-4281					DATE: CHINASIC			{PHONE:: (212) 637-3460			
				For Res	ponsib	ility Center U	se Only				
Contrac	ct Negotiator is is	not auth	norized to exce	ed amount show	n above by	up to 10% without se	scuring furthe	r Approval for funds.			
THE AI	MOUNT OF MONEY DRIGINAL COMMITI	SHOWN IS	S: AN INCREAS	SE TO A PREVIO	DUS COM	MITMENT [] A DE	CREASE TO	A PREVIOUS COMM	IITMENT		
			·	FINANCI	AL AND	ACCOUNTIN	G DATA				
Line	DCN	Budget Fiscal	Approp Code	Budget Org Code	State/ Tribe	PRC	Object Class	Amount	Site Project	Cost Org Code	
1	0602HE0517	2006	TR2	02D	NJ	302DD2C	2507	\$ 909,350	0296CO02	C002	
2	0602HE0518	2006	TRAB	090		3020020	2507	90.650	02960002	C1002	
3					Oligicas-sea page	Table in duration of the control of	and the same of th				